## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E1737(55-8558)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 EXCHANGE: E1737 (55-8558) BASE WATER RIGHT: -STOCK/CONTRACT NUMBER: COUNTY TAX ID#: RIGHT EVIDENCED BY: 1 Share Midway Irrigation/Provo River Decree pp. 41-42 WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: Midway Irrigation Company NAME: E. Grant Gustaveson ADDR: 4007 South Cumberland Drive Salt Lake City UT 84117 |ADV ENDED: |NEWSPAPER: |SE ACTION: [Approved]|ActionDate:08/14/1981|PROOF DUE: FILED: 01/19/1981|PRIORITY: 01/19/1981|ADV BEGAN: ProtestEnd: | PROTESTED: [No ] | HEARNG HLD: ]|El-PrFiled: |Elec-Proof:[ |RENOVATE: |CERT/WUC: |LAP, ETC: |LAPS LETTR: |TYPE: [ ] EXTENSION: | RECON REQ: RushLetter: Status: [Approved Related Distribution System: Not part of any Distribution System FLOW: 3.00000 acre-feet SOURCE: Snake Creek COUNTY: Wasatch POINT OF DIVERSION -- SURFACE: (1) N 754 ft E 125 ft from W4 cor, Sec 17, T 3S, R 4E, SLBM USES OF EXCHANGE\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family ###MISCELLANEOUS Water will be used for undisclosed purposes PERIOD OF USE: 01/01 TO 12/31 NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈ NW NE SW SE NW NE SW SE NW NE SW SE NORTH-WESI NW NE SW SE NORTH-EAG. NW NE SW SE \* NW NE SW SE Sec 20 T 3S R 4E SLBM \* : : \* \* : : \* \* : : : \* FLOW: 3.00000 acre-feet PERIOD OF USE: / 0 TO / 0 SOURCE: Unnamed Spring COUNTY: Wasatch COMMON DESCRIPTION: Miller Flat Area 

POINT OF EXCHANGE -- SURFACE:

(1) N 436 ft E 448 ft from W4 cor, Sec 17, T 3S, R 4E, SLBM

Exchange#: E1737 continued\*\* (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2 POINT OF RELEASE: FLOW: 3.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31 \*\*\*Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above. USES OF EXCHANGE\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family SUPPLEMENTAL GROUP NO. 408754. DOMESTIC: 5.0000 EDUs PERIOD OF USE: 01/01 TO 12/31 ###PLACE OF USE: \*-----NORTH WEST QUARTER------\*-SOUTH EAST QUARTER-----\* \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* Totals \_\_|\_\_\*X Sec 17 T 3S R 4E SLBM \*\_\_\_\_|X 0.0000 This Exchange as originally filed: QUANTITY IN \*-----------WATERUSES-----WATERUSES------ACRE-FEET IRRIGATED STOCK DOMESTIC MUNICIPAL MINING POWER OTHER FLOW IN ACREAGE (ELUS) (FAMILIES) (\*-----\*) 3.0 5.0000